

## Ministry of Municipal Affairs and Housing

Application for Consent
Under Section 53 of the Planning Act

RECEIVED

| Field | ds marked with an   | asterisk (*) are red                    | quired under Ontario                                 | Regulation 197/9                         | 96.   | 201                       |
|-------|---|---|--|--|---|---------------------------|
| 1.    | Application Inf   | ormation                                |  |  | Haa   | 3-0 1 2024                |
| 1.1   | Owner/Chargee/Purchaser Information *  Owner Chargee Purchaser  First Name of Owner/Chargee/Purchaser 1 * |   |  | Last Name of Owner/Chargee/Purchaser 1 * |   |                           |
|       | 46000   | er/Chargee/Purchas                      |  |  | ner/Chargee/Purchase                                  | r 2                       |
|       | Home Telephone N<br>204 346<br>Email Address  | 22626<br>Number*<br>2156                | O 9 O N  Business Telephone                          | TAR(O<br>Number                          | CRA Business Number                                   | ər                        |
|       | Address<br>Unit Number  | Street Number *                         | Street Name *  | J 33 E                                   | -   | PO Box                    |
|       |   | FRESNE                                  | 5  |  | B-  | Postal/Zip Code * R5K DM6 |
| 1.2   | Agent/Applicant: chargee/Purchase   | Name of the personer. (This may be a pe | n who is to be contacterson or firm acting on        | ted about the app<br>behalf of the owne  | olication, if different the<br>er/chargee/purchaser.) | an the owner/             |
|       | First Name of Contact Person  Company Name (if applicable)  |   |  | Last Name of Contact Person              |   |                           |
|       | Home Telephone N  | MIN/<br>Number<br>> 8630                |  |  | R I V F R CRA Business Numb                           | er /// C ,                |
|       |   | loug@n                                  | ninaki, co   | M  |   |                           |
|       | Address<br>Unit Number  | Street Number                           | Street Name  | Jで ゔ                                     | T   | PO Box                    |
|       | City/Town   | NAKI                                    |  | Province                                 | ×   | Postal/Zip Code           |
| 1.3   | Name of owner(s   | of the sub-surface                      | e rights if different from<br>by contacting the Onta |  | <b>ht owner(s).</b><br>Office and the Provincia       | al Recording Office.      |
| 2.    | Type and Purp   | ose of Applicati                        | ion/Transaction (                                    | │<br>Highlight approp                    | oriate dropdown box                                   | x)                        |
| 2.1   | Is this application   |   | SITION   | Other Purpose                            |   |                           |
| 2.2   | Name of person(s  |   |  | land is to be trans                      | sferred, leased or cha                                | rged.                     |

| 2.3 | If a lot addition, pro                   |              |                 |                      |           |                   |  |
|-----|--|--------------|-----------------|----------------------|-----------|-------------------|--|
|     | LOT 18:                                  | 3 ,          | PLAN            | J M22                | 2,        | DisT              | RICT OF  |
|     | KENO                                     | RA           | F               | IN H                 | 218       | 0-25              | 65   |
|     | What is the existing                     | land use o   |                 |                      |           |                   |  |
|     |  |              | 1               | 0 01 7               |           |                   |  |
|     | V  | ACAN         | ST L            | 410                  |           |                   |  |
|     | What is the purpose                      | e of the lot | addition reque  | st?                  |           |                   |  |
| 1   | EUTURE                                   | Lo           | T AL            | MALG                 | AM        | ATIO              | N  |
|     |  |              |                 |                      |           |                   |  |
|     |  |              |                 |                      |           |                   |  |
| 3.  | Description/Lo                           |              |                 |                      | ete app   | olicable boxe     | (S)  |
| 3.1 | What is the Propert (If PIN number is no |              |                 |                      | 30 8      | 80-2              |  |
| 3.2 | District / Upper Tier                    | <b>T</b>     |                 |                      |           |                   | ohic Township (in an area without<br>n, select District) * |
|     |  |              |                 |                      | пипси     | di organization   | , select Districty   |
|     | Legal Description                        |              |                 |                      |           |                   |  |
|     | Name of Street/Roa                       |              |                 |                      |           |                   | Street Number  |
|     | Name of Street Ro                        | au           |                 |                      |           |                   | Oli oci (Marriso)  |
| 3.3 | Description                              | , ,          |                 |                      |           | 2                 |  |
|     |  | S            | evered          | Retained             |           | L                 | ot Addition (if applicable)                                |
|     | Frontage (m)                             |              |                 |                      | X         | SEE               | ATTACHED   |
|     | Depth (m)                                |              |                 |                      |           | SKE               | FTCH   |
|     | Area (ha)                                | 1.1          | 09 ha           |                      |           |                   |  |
| 3.4 | Buildings and Struc                      |              | •               |                      |           |                   |  |
|     |  |              |                 | Severed              |           |                   | Retained   |
|     | Existing (construct                      | ion date)    | 3               |                      |           |                   |  |
|     | Proposed                                 |              |                 |                      |           |                   |  |
| 3.5 | Are there any ease                       | ements or re | estrictive cove | nants affecting the  | e subject | t land? *         |  |
|     | If yes, describe ea                      | ch easeme    | nt or covenant  | t and its effect. Us | e a sepa  | arate page, if ne | ecessary.  |
|     |  |              |                 |                      |           |                   |  |
|     |  |              |                 |                      |           |                   |  |
|     |  |              |                 |                      |           |                   |  |

| 4.   | Designation of Subje        | ect Lands   |   |
|------|-----------------------------|---|---|
| 4.1  | Name of the official plan   |   |   |
|      |                             | N/A   |   |
|      |                             | 5   |   |
| 4.2  | What is the current design  | nation(s), if any, of the subject land in the applicab            | le official plan? *                         |
|      |                             | N/A   |   |
|      |                             |   |   |
| 4.3  | What is the present zoning  | g, if any, of the subject land?                                   |   |
|      |                             | NIA   |   |
| 4.4  | If the land is sovered by a | Minister's Zoning Order (MZO), what is the regula                 | ation number?                               |
| 4.4  | if the land is covered by a | Nimister's Zoning Order (MZO), what is the regula                 | ation number:                               |
| 4.5  | If the land is covered by a | Minister's Zoning Order (MZO), what uses are pe                   | ermitted by the order?                      |
|      |                             | NO  |   |
|      |                             | •   |   |
| 5.   | <b>Current and Propos</b>   | ed Land Use   |   |
| 5.1  | Use of Property             | Severed   | Retained                                    |
|      | Existing use(s)             | ROAD/LANE EASEMEN   | J.T.  |
|      | Proposed use(s)             | SEASONAL RECRE  |   |
| 5.2  | What are the surrounding    |   |   |
|      | East                        | 1 0   |   |
|      | South                       | NT LAND   |   |
|      |                             | u l   |   |
|      | West                        | ((  |   |
|      | North                       |   |   |
|      | North                       | I c   |   |
| 6.   | Former Uses of Site         | and Adjacent Land (History)                                       |   |
| 6.1  |                             | rial or commercial use, or an orchard, on the subj                | ect land or adjacent lands?                 |
|      | √Yes No □                   | ] Unknown   |   |
|      | If yes, specify the uses.   |   |   |
|      | GOIP                        | COURSE  |   |
| 6.2  | Has the grading of the su   | bject land been changed by adding earth or other                  | material(s)?                                |
|      | Yes No                      | ] Unknown   |   |
| 6.3  | - AL - ARS - OOA            | cated on the subject land or adjacent land at any                 | time?                                       |
|      | Yes No                      | ] Unknown<br>n or other fuel stored on the subject land or adjace | ent land?                                   |
|      | Yes VNo                     | Torother ruer stored on the subject rand or adjace.<br>Unknown    | SILLIANG:                                   |
| 6.4  |                             | the subject land may have been contaminated by                    | / former uses on the site or adjacent site? |
|      | Yes No                      | Unknown   |   |
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|                   | RECORD OF SITE CONDITION  |
|-------------------|---|
| 6.6               | If yes to any of (6.1), (6.2), (6.3) or (6.4) an inventory of previous uses of the subject land or, if appropriate, of the adjacent land(s), is needed.   |
|                   | Is the inventory of previous uses attached?   |
|                   | ☐ Yes ☐ No  |
|                   | If the inventory is not attached, why not?  |
|                   | NIA   |
|                   |   |
| 6.7               | If yes to any of (5.1), (5.2), (5.3) or (5.4) was an Environmental Site Assessment (ESA) conducted under the <i>Environmental Assessment Act</i> or has a Record of Site Condition (RSC) been filed? Refer to Appendix A  |
|                   |   |
|                   | If no, why not? Explain on a separate page, if necessary.   |
|                   |   |
| 7                 | Consultation with the Planning Approval Authority (Check hoves where applicable)  |
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| 7.<br>7.1         | Has there been consultation with the Ministry of Municipal Affairs and Housing prior to submitting this application?*   |
| 100               | Has there been consultation with the Ministry of Municipal Affairs and Housing prior to submitting this application? *  |
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| 7.1<br>7.2<br>7.3 | Has there been consultation with the Ministry of Municipal Affairs and Housing prior to submitting this application? *  Yes No If yes, and if known, indicate the file number and/or the name of the person discussed this with.  Have you consulted with the municipality/planning board on the application's conformity to the official plan?  Yes No If yes, attach a letter/documentation from the municipality/planning board on the proposal's conformity to the official plan.  Attached  Have you included any materials identified in the official plan as submission requirements for development applications with this application?  Yes No   |
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| 7.1<br>7.2<br>7.3 | Has there been consultation with the Ministry of Municipal Affairs and Housing prior to submitting this application? *  Yes No If yes, and if known, indicate the file number and/or the name of the person discussed this with.  Have you consulted with the municipality/planning board on the application's conformity to the official plan?  Yes No If yes, attach a letter/documentation from the municipality/planning board on the proposal's conformity to the official plan.  Attached  Have you included any materials identified in the official plan as submission requirements for development applications with this application?  Yes No  Have you provided with this application a list, accompanied by the related materials, identified in the official plan as submission requirements for development applications? |

6.5 What information did you use to determine the answers to the above questions on former uses?

**Note:** All materials required in the official plan for complete application must be provided at the time of submitting an application.

| 8.    | Status of Current and  | d Other Applications unde  | r the <i>Planning Act</i>        |                                 |  |  |
|-------|--|--|----------------------------------|---------------------------------|--|--|
| 8.1   | Current  |  |                                  |                                 |  |  |
|       | Is this application a re-sub-  | mission of a previous consent app  | olication?*                      |                                 |  |  |
|       | ☐ Yes ☑ No ☐   | Unknown  |                                  |                                 |  |  |
|       | If yes, and if known, descri   | be how it has been changed from  | the original application.        |                                 |  |  |
|       |  |  |                                  |                                 |  |  |
|       |  |  |                                  |                                 |  |  |
|       |  |  |                                  |                                 |  |  |
|       |  |  |                                  |                                 |  |  |
| 8.2   | Has the subject land ever  | been severed from the parcel orig  | ginally acquired by the owner    | of the subject land? *          |  |  |
|       | Yes No   | Unknown  |                                  |                                 |  |  |
|       | If yes, provide (below) the separate sheet).   | date of transfer, the name of the  | transferee and the land use (    | for multiple transfers attach a |  |  |
|       | Severed parcel   | Date of transfer (yyyy/mm/dd)  | Name of transferee               | Use of severed parcel           |  |  |
|       |  |  |                                  |                                 |  |  |
|       | er Planning Applications   |  |                                  |                                 |  |  |
|       |  | the subject of any other planning  | application, including applica   | tions before the Ontario Land   |  |  |
| (For  | each if ves and if known, in   | lecessors, for approval of either:<br>dicate i) file number ii) status of tl | ne application iii) OLT file nun | nber, if applicable and iv) OLT |  |  |
| statu |  |  |                                  |                                 |  |  |
| 8.3   | Official Plan Amendmen   | <b>t</b> *   |                                  |                                 |  |  |
|       | ☐ Yes ☐ Ño   | lw e.  | liii ol T Eil N                  | Link Of T Chalus                |  |  |
|       | i) File Number   | ii) Status   | iii) OLT File Number             | iv) OLT Status                  |  |  |
| 8.4   | Plan of Subdivision *  |  |                                  |                                 |  |  |
|       | ✓ Yes No   |  |                                  |                                 |  |  |
|       | i) File Number   | ii) Status   | iii) OLT File Number             | iv) OLT Status                  |  |  |
|       | · · · · · · · · · · · · · · · · · · ·  |  |                                  |                                 |  |  |
| 8.5   | Consent *  |  |                                  |                                 |  |  |
|       | ☐ Yes ☑ No   | lm or r  | I''' OLT E'le Marches            | Link Ol T Status                |  |  |
|       | i) File Number   | ii) Status   | iii) OLT File Number             | iv) OLT Status                  |  |  |
| 8.6   | Site Plan *  |  |                                  |                                 |  |  |
|       | ☐ Yes V No   |  |                                  |                                 |  |  |
|       | i) File Number   | ii) Status   | iii) OLT File Number             | iv) OLT Status                  |  |  |
|       |  |  |                                  |                                 |  |  |
| 8.7   | Minor Variance *   |  |                                  |                                 |  |  |
|       | ☐ Yes ☑ No   | Im our   | Liii) OLT File Norschar          | link OLT Status                 |  |  |
|       | i) File Number   | ii) Status   | iii) OLT File Number             | iv) OLT Status                  |  |  |
| 8.8   | Zoning By-law Amendm   | ent *  |                                  |                                 |  |  |
|       | ☐ Yes ☑ No   |  |                                  |                                 |  |  |
|       | i) File Number   | ii) Status   | iii) OLT File Number             | iv) OLT Status                  |  |  |
|       | Name of the second seco |  |                                  |                                 |  |  |
| 8.9   | Minister's Zoning Order  | Amendment *  |                                  |                                 |  |  |

|    | ☐ Yes ☑ No  |                        |   |  |  |
|----|---|------------------------|---|--|--|
|    | If yes and if known, what is the Ontario Regulation number?   | )                      |   |  |  |
|    | Note: Please provide list(s) of the relevant applications on a  | separate page          | and attach to this form.  |  |  |
| ). | Provincial Policy   |                        |   |  |  |
| .1 | Is the proposal consistent with the <b>Provincial Policy Statement (PPS)</b> issued under subsection 3(1) of the <i>Planning Act</i> (see Appendix A for more details? *                |                        |   |  |  |
|    | ☑Yes ☐ No   |                        |   |  |  |
| .2 | Explain how the application is consistent with the PPS. Attach a separate page if necessary.  |                        |   |  |  |
|    | CONSULTATION WITH M.M.A.H.  |                        |   |  |  |
|    |   |                        |   |  |  |
| .3 | <b>Table A</b> is a checklist (not a substitute for the Provincial Pointerest that may apply to your application. Please fill in the appropriate rows in <b>Table A</b> , if any apply. | licy Statement)        | to assist in identifying areas of provincial  |  |  |
|    | Table A - Features Checklist  |                        |   |  |  |
|    | Use or Feature  | On the<br>Subject Land | Within 500 Metres of subject land, unless otherwise specified (indicate approximate distance) |  |  |
|    | An agricultural operation including livestock facility or stockyard   |                        |   |  |  |
|    | An industrial or commercial use {specify the use(s)}  |                        |   |  |  |
|    | A landfill site (closed or active)  | Closed Active          |   |  |  |
|    | A sewage treatment plant or waste stabilization pond  | П                      |   |  |  |
|    | A provincially significant wetland within 120 metres of the subject land  |                        |   |  |  |
|    | Significant coastal wetlands  |                        |   |  |  |
|    | Significant wildlife habitat and significant habitat of endangered species and threatened species   |                        |   |  |  |
|    | Fish habitat  |                        |   |  |  |
|    | Flood plain   |                        |   |  |  |
|    | A rehabilitated mine site, abandoned mine site or mine hazards  |                        |   |  |  |
|    | An operating or a non-operating mine site within 1000 metres of the subject land  |                        |   |  |  |
|    | An active mine site or aggregates operation site within 1000 metres of the subject land   |                        |   |  |  |
|    | A contaminated site   |                        |   |  |  |
|    | Provincial highway  |                        |   |  |  |
|    | An active railway line  |                        |   |  |  |
|    | A municipal or federal airport  |                        |   |  |  |
|    | Utility corridors   |                        |   |  |  |

|        | Use or Feature  | On the<br>Subject Land                                   | Within 500 Metres of subject land, unless otherwise specified (indicate approximate distance) |
|--------|---|--|---|
|        | Electricity generating station, hydro transformer, railway yard, etc.   |  | *   |
|        | Crown land (identified by the Ministry of Natural Resources and Forestry as being of special interests, such as lake access points)   |  |   |
|        | Known Archaeological Resources  |  |   |
|        | Areas of Archaeological Potential   |  |   |
| 10.    | Provincial Plans  |  |   |
| 10.1   | Is the subject land for the proposed development located with the pro | thin an area of  | land designated in any provincial plan? *   |
| 10.3   | If yes, does the proposal conform/not conflict with the policical Yes No If yes, please explain. Attach a separate page, if necessary   |  |   |
| 111111 |   |  |   |
| 11.1   | Subject Lands   |  |   |
|        | Indicate in a) and b) the proposed type of servicing for the sulf servicing is private, please indicate the type of private servicing is private.   |  | ect the appropriate type of servicing from Table B.   |
|        | 11.1 a) Indicate the proposed type of sewage disposal syst land by a publicly owned and operated sanitary sew communal septic system or other means? *  | em – whether s<br>vage system, a                         | privately owned and operated individual or  |
|        | PRIVATELY OWNED OPER  |  |   |
|        | 11.1 b) Indicate the proposed type of water supply system publicly owned and operated piped water system, a lake or other water body or other means? *  | a privately owne   | d and operated individual or communal well,   |
|        | PRIVATELY OF  | WNED   | MELL  |
| 11.2   | Retained Lands  |  |   |
|        | Indicate in a) and b) the proposed type of servicing for the re B. If servicing is private, please indicate the type of private s   | ervicing.  |   |
|        | 11.2 a) Indicate the proposed type of sewage disposal system land by a publicly owned and operated sanitary sew communal septic system or other means? *  | vage system, a   | privately owned and operated individual or  |
|        |   |  | ABOUE   |
|        | 11.2 b) Indicate the proposed type of water supply system publicly owned and operated piped water system, a lake or other water body or other means? *  | <ul> <li>whether wate</li> <li>privately owne</li> </ul> | r will be provided to the retained land by a ed and operated individual or communal well,     |

### 11.3 Hauled Sewage

If development is proposed on privately owned and operated individual or communal septic system, provide confirmation that there is adequate reserve sewage treatment capacity for hauled sewage (septage) resulting from the proposed development. See Table B below.

| Table B - Sewage | Disposal | and | Water | Supply |
|------------------|----------|-----|-------|--------|
|------------------|----------|-----|-------|--------|

|                    | Type of Servicing  | Reports/Information Needed  |
|--------------------|--|---|
| Sewage<br>Disposal | a) Publicly owned and operated sanitary sewage system          | Applicants must provide evidence in their application that there is municipal confirmation of sufficient uncommitted reserve sewage system capacity to service the development at the time of conditional consent.  |
|                    | b) Public communal septic                                      | Development generating effluent of more than 4,500 litres per day may need a servicing options study and hydrogeological report.  |
|                    | c) Privately owned and<br>operated individual<br>septic system | system and more than 4,500 litres of effluent would be produced per day as a result of the development being completed, a servicing options report and a hydrogeological report may be needed.                      |
|                    |  | If proposal would produce effluent less than 4,500 litres per day, a hydrogeological report may be needed.  |
|                    | d) Privately owned and operated communa septic system          | system and more than 4,500 litres of effluent would be produced per day as a result of the development being completed, a servicing options report and a hydrogeological report may be needed.                      |
|                    |  | If proposal would produce effluent less than 4,500 litres per day, a hydrogeological report may be needed.  |
| 25                 | e) Privy   | Provide details on location and size of out-houses.   |
|                    | f) Other   | Please describe.  |
| Hauled<br>Sewage   |  | If development is proposed on privately owned and operated individual or communal septic systems, applicant must provide evidence in the application showing either:  |
|                    |  | <ul> <li>municipal confirmation of sufficient uncommitted reserve sewage system capacity for<br/>treatment of septage resulting from the proposed development; OR</li> </ul>  |
|                    |  | <ul> <li>ii) confirmation (i.e., letter) from a commercial enterprise (private provider) for hauled<br/>sewage (septage) indicating that capacity is available to accommodate the specific<br/>proposal.</li> </ul> |
| Water<br>Supply    | a) Publicly owned and<br>operated piped wat<br>system          |   |
| •/                 | b) Privately owned an operated individual                      | and a hydrogeological report.   |
|                    | well   | Non-residential development on communal well system may need a hydrogeological report.  |
| Ü                  | c) Privately owned an operated communa                         |   |
|                    | well   | Non-residential development on communal well system may need a hydrogeological report.  |
|                    | d) Lake  | A Permit to Take Water may be required. Contact your regional Municipal Services Office and the Ministry of Environment, Conservation and Parks office for guidance.  |
| 10                 | e) Other water body  | Please describe.  |
| *:                 | f) Other means   | Please describe.  |

#### **Notes**

- 1. To facilitate review of the application, submit a letter from the municipality to show concurrence (or not) with the recommendations in the servicing options report.
- 2. Before undertaking a hydrogeological report, consult MMAH for advice given the location of the subject land.
- 3. Where communal services are proposed (water and/or sewage), ownership of these services must be assumed by the municipality or a public body through a signed letter of acceptance.
- 4. To facilitate review of the application, submit a letter from the local health unit indicating that the site is developable and could accommodate the proposal.
- 5. A building permit is required for septic systems under Part 8 of the Building Code. See Appendix A.

| 12.  | Access   |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|
| 12.1 | The proposed road access would be by: *  |  |  |  |  |  |  |
|      | PUBLIC   |  |  |  |  |  |  |
|      | Note: (See Appendix A for information on MTO Access Permits) Certain type of development is not permitted on seasonally maintained roads. Early consultation with your regional MSO is recommended.  |  |  |  |  |  |  |
| 12.2 | Additional details on "other public road" and "right-of-way"   |  |  |  |  |  |  |
|      | Would proposed road access be by:  |  |  |  |  |  |  |
|      | ☐ Crown road ☐ Crown road ☐ Private road   |  |  |  |  |  |  |
| 12.3 | If access to the subject land is by "other public road" or "right-of-way", or private road, indicate:  |  |  |  |  |  |  |
|      | i) The owner of the land or road   |  |  |  |  |  |  |
|      | MINAKI ON THE RIVER INC.   |  |  |  |  |  |  |
|      | ** MA = is responsible for maintanance   |  |  |  |  |  |  |
|      | MINAK, LOCAL ROADS BOARD   |  |  |  |  |  |  |
|      | iii) Whether maintenance is seasonal or year round   |  |  |  |  |  |  |
|      | YEAR ROUND   |  |  |  |  |  |  |
|      | Note: Access by right-of-ways and/or private roads are not usually permitted, except as part of a condominium.   |  |  |  |  |  |  |
| 12.4 | Is water access ONLY proposed? *   |  |  |  |  |  |  |
|      | ☐ Yes ☐ No   |  |  |  |  |  |  |
|      | If yes, on a separate page, describe i) the parking and ii) docking facilities to be used and the approximate distance of these facilities from the subject land and the nearest public road access. |  |  |  |  |  |  |
|      | Attached   |  |  |  |  |  |  |
|      | You may be required to provide a letter from the owner(s) of a commercially operated parking and docking facility indicating that capacity is available to accommodate your specific proposal.       |  |  |  |  |  |  |
| 13.  | Proposal Waste Disposal  |  |  |  |  |  |  |
| 13.1 | Garbage disposal is proposed to be by:   |  |  |  |  |  |  |
|      | ☐ Garbage collection ☐ Municipal dump ☐ Crown landfill ☐ Other KENORA TRANSFER   |  |  |  |  |  |  |
| 13.2 | Other Services Please check the other services available and the provider(s) of these services.  |  |  |  |  |  |  |
|      | Services Provider  |  |  |  |  |  |  |
|      | DELectricity HYDRO ONE   |  |  |  |  |  |  |
|      | School bussing KEEWATIN PATRICIA SCHOOL BOARD  |  |  |  |  |  |  |
|      | Other  |  |  |  |  |  |  |

**13.3** a) The proposed stormwater drainage would be by:

#### 14. Sketch: Use the attached sketch sheet.

To help you prepare the sketch, refer to the attached sample sketch.

- 14.1 The application shall be accompanied by a sketch showing, in metric units, the following:
  - The boundaries and dimensions of the subject land, the part that is intended to be severed and the part that is intended to be retained;
  - The location, size and type of all existing and proposed buildings and structures on the subject land, including their setback from the front yard, rear yard, side yard and opposite side yard;
  - · The boundaries and dimensions of any land abutting the subject land that is owned by the owner of the subject land;
  - The approximate distance between the subject land and the nearest township lot line or landmark, such as a railway crossing or bridge;
  - The location of all lands previously severed from the parcel originally acquired by the current owner of the subject land;
  - The approximate location of all natural and artificial features on the subject land and adjacent lands that, in the opinion
    of the applicant, may affect the application, such as buildings, railways, roads, watercourses, drainage ditches, river or
    stream banks, wetlands, wooded areas, wells and septic tanks;
  - The current use(s) on land that is adjacent to the subject land;
  - The location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road
    allowance, a public travelled road, a private road or a right of way;
  - · If access to the subject land is by water only, the location of the parking and boat docking facilities to be used;
  - · The location and nature of any easement affecting the subject land;
  - The severed parcel, the date of transfer, the name of the transferee and the use of the land.

#### 15. Other Information

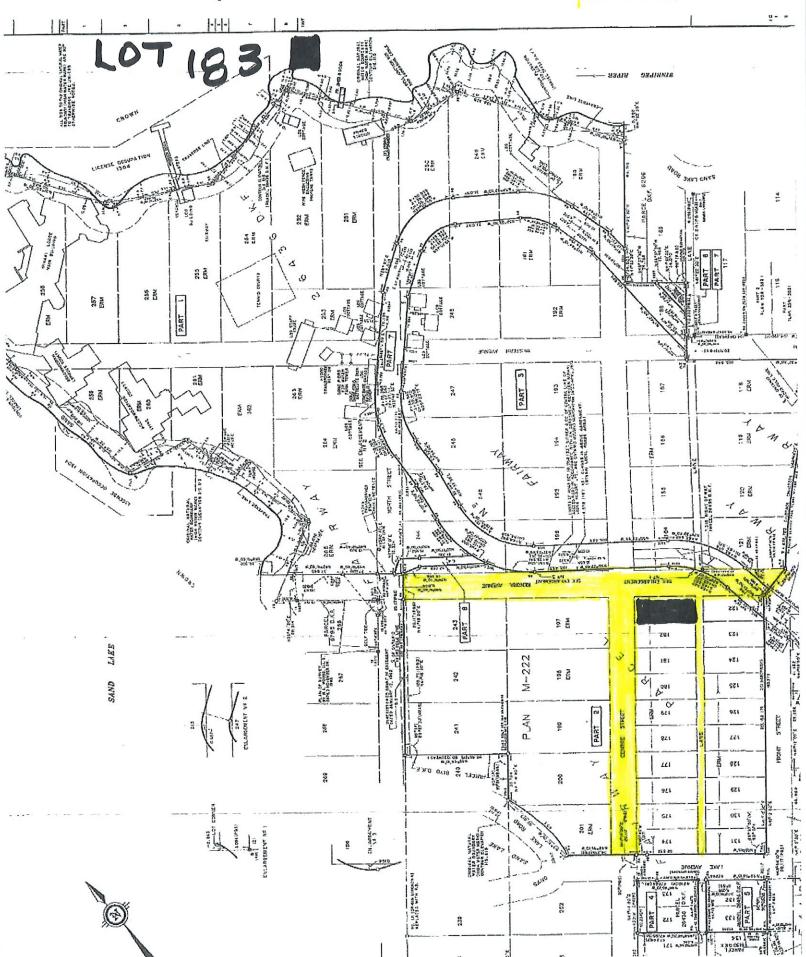
15.1 Is there any other information that may be useful to the ministry in reviewing this application (e.g., information relating to the requirements and policies in the municipal official plan or efforts made to resolve outstanding objections or concerns by area resident(s), the municipality, other)?

If so, explain below or attach a separate page with this information.

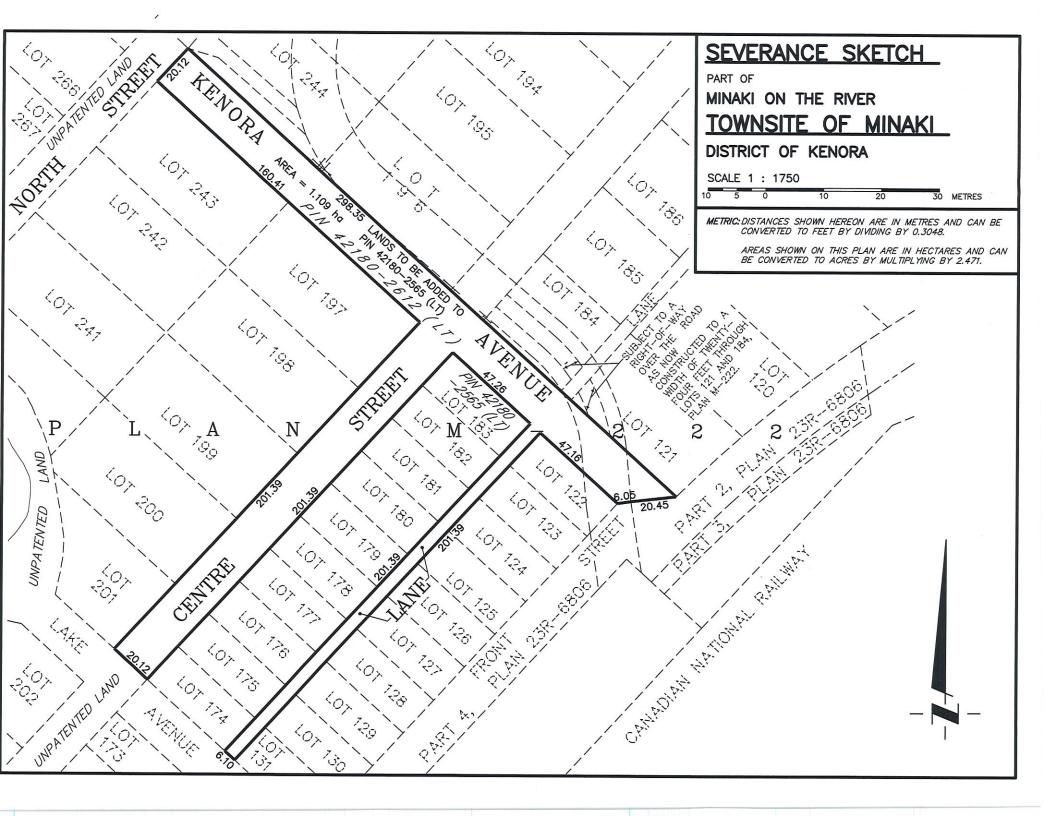
- **15.2** The original or certified copy of any other information and materials, as required by the official plan of the municipality/planning board, must be provided with this application.
- 15.3 Where applicable and relevant information is available in a planning report submitted to council, or in a technical study/ report(s) prepared for the proposal, please provide the name, section and page number if you have referenced the study/ report(s) in any of the questions above.
- **15.4** Include a copy of the agreement of purchase and sale for the proposed severed lands and a statement from a lawyer certifying that there are no abutting lands.

| 16. /  | Affidavit or Sworn Declaration   |   |
|--------|--|---|
| 1      | JOHNSTON, DOUG<br>Last Name, First   | Name *  |
| of the |  | province of * ONTARIO,  |
| make o | oath and say (or solemnly declare) that the information required or<br>ed by the applicant in this application is accurate, and that the info<br>pplication is accurate.   | under Schedule 1 to Ontario Regulation 197/96, and ormation contained in the documents that accompany |
| Sworn  | (or declared) before me at the (lower-tier municipality)   | in the  |
| this * | 25 day of * April ( , * 20   | $\Omega$  |
|        | Barrister & Solicitor  | Applicant   |
| 17.    | Authorizations Public  |   |
| 9      | Authorization of Owner/chargee/purchaser for Agent to Make I, Davies, Ron  Last Name, Fi   | st Name   |
|        | am the owner/chargee/purchaser of the land that is the subject o   | to make this application on my behalf.  |
| 2      | Signature of Owner   | Date (yyyy/mm/dd)<br>2024/04/08   |
| -      | If the applicant is not the owner/chargee/purchaser of the land the authorization of the owner concerning personal information set of the land the authorization of the owner concerning personal information set of the land the la | at is the subject of this application, complete the ut below.   |
| 17.2   | Authorization of Owner/chargee/purchaser for Agent to Prov   | ide Personal Information  |
|        | I, Davies, Ron  Last Name, Fi  | st Name   |
|        | am the owner/chargee/purchaser of the land that is the subject of Freedom of Information and Protection of Privacy Act.  |   |
|        | I authorize JOHNSTON, DOUC<br>Last Nam   | e. First Name   |
|        | as my agent for this application, to provide any of my personal ir collected during the processing of the application  | formation that will be included in this application or  |
|        | Signature of Owner   | Date (yyyy/mm/dd)   |
|        |  | 2024/04/08  |

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| 8.             | Consent of the Owner/Chargee/Purchaser   |   |  |  |  |
|----------------|--|---|--|--|--|
| om             | pplete the consent of the owner/chargee/purchaser concerning persor  | nal information set out below.  |  |  |  |
| 3.1            | Consent of the Owner/chargee/purchaser to the Use and Disclo   | osure of Personal Information   |  |  |  |
| I, Davies, Ron |  |   |  |  |  |
|                | Last Name, First I   | Name  |  |  |  |
|                | am the owner/chargee/purchaser of the land that is the subject of the the purposes of the <i>Freedom of Information and Protection of Protection</i> |   |  |  |  |
|                | I authorize and consent to the use by, or the disclosure to, any pers collected under the authority of the <i>Planning Act</i> for the purposes of   |   |  |  |  |
|                | Signature of Owner   | Date (yyyy/mm/dd)   |  |  |  |
|                | Lacin  | 2024/04/25  |  |  |  |
| ).             | Submission of Application  |   |  |  |  |
|                | Date of application to Ministry of Municipal Affairs (yyyy/mm/dd)*   |   |  |  |  |
| ).             | Applicant's Checklist  |   |  |  |  |
|                | i) Have you remembered to attach the following:  |   |  |  |  |
|                | One original and one copy of the completed application form  |   |  |  |  |
|                | sketch, key plan and any reports indicated in the application f  | orm?  |  |  |  |
|                | The required fee, either a certified cheque or money order, pa   |   |  |  |  |
|                |  | ayable to the Minister of Finance? authority (as appropriate) indicating that the site is       |  |  |  |
|                | ☐ The required fee, either a certified cheque or money order, pa   | ayable to the Minister of Finance? authority (as appropriate) indicating that the site is nent? |  |  |  |